## Spring 2021 Academic Program Enrollment University of Minnesota Crookston

| Contains Duplicates - Counting Seats Filled            | Continuing     | On Campus<br>New (NHS/NAS) | Other  | On Campus<br>Total | Continuing | Online<br>New (NHS/NAS) | Other  | Online<br>Total | Continuing     | On Campus & Online<br>New (NHS/NAS) | Other | Institution<br>Total |
|--|----------------|----------------------------|--------|--------------------|------------|-------------------------|--------|-----------------|----------------|-------------------------------------|-------|----------------------|
| Agriculture & Natural Resources                        | 328            | 7                          | 3      | 338                | 22         | 3                       | 1      | 26              | 350            | 10                                  | 4     | 364                  |
| Ag Business Certificate (CRT)                          | 0              | 0                          | 0      | 0                  | 2          |                         |        | 2               | 2              | 0                                   | 0     | 2                    |
| Agricultural Business                                  | 18             | 0                          | 0      | 18                 | 20         | 3                       | 1      | 24              | 38             | 3                                   | 1     | 42                   |
| Agricultural Communication                             | 1              | 0                          | 0      | 1                  |            | _                       | _      | _               | 1              | 0                                   | 0     | 1                    |
| Agricultural Education                                 | 35             | 0                          | 0      | 35                 | 0          | 0                       | 0      | 0               | 35             | 0                                   | 0     | 35                   |
| Agricultural Science<br>Natural & Managed Environ Educ | 24<br>11       | -                          | •      | 24<br>11           | -          | -                       |        |                 | 24<br>11       | 0<br>0                              | 0     | 24<br>11             |
| Agricultural Systems Mgmt                              | 20             | 1                          | 0      | 21                 | 0          | 0                       | 0      | 0               | 20             | 1                                   | 0     | 21                   |
| Farm and Ranch Management                              | 9              |                            | -      | 9                  | -          | -                       | -      |                 | 9              | 0                                   | 0     | 9                    |
| Power and Machinery                                    | 3              | _                          | _      | 3                  | _          |                         | _      |                 | 3              | 0                                   | 0     | 3                    |
| Precision Agriculture                                  | 8              | 1                          | -      | 9                  | -          |                         |        |                 | 8              | 1                                   | 0     | 9                    |
| Agronomy   | 34             | 1                          | 0      | 35                 | 0          | 0                       | 0      | 0               | 34             | 1                                   | 0     | 35                   |
| Agronomic Science                                      | 5              | 1                          | -      | 6                  | -          | -                       | -      | -               | 5              | 1                                   | 0     | 6                    |
| Crop Production  | 29             | -                          | -      | 29                 | -          |                         | -      | -               | 29             | 0                                   | 0     | 29                   |
| Animal Science   | 78             | 2                          | 2      | 82                 | 0          | 0                       | 0      | 0               | 78             | 2                                   | 2     | 82                   |
| Animal Science   | 31             | 1                          | 1      | 33                 | -          | -                       | -      | -               | 31             | 1                                   | 1     | 33                   |
| Pre-Vet Medicine                                       | 47             | 1                          | 1      | 49                 | -          | -                       | -      | -               | 47             | 1                                   | 1     | 49                   |
| Equine Science   | 47             | 0                          | 0      | 47                 | 0          | 0                       | 0      | 0               | 47             | 0                                   | 0     | 47                   |
| Equine Science   | 25             | -                          | -      | 25                 | -          | -                       | -      | -               | 25             | 0                                   | 0     | 25                   |
| Pre-Vet Medicine                                       | 22             | -                          | -      | 22                 | -          | -                       | -      | -               | 22             | 0                                   | 0     | 22                   |
| Equine Business Mgmt                                   | 18             | 0                          | 0      | 18                 | 0          | 0                       | 0      | 0               | 18             | 0                                   | 0     | 18                   |
| Golf and Turf Mgmt                                     | 7              | 0<br>0                     | 0<br>0 | 7                  | 0          | 0<br>0                  | 0<br>0 | 0               | 7              | 0                                   | 0     | 7                    |
| Horticulture Environmental Landscaping                 | <b>11</b><br>3 | U                          | U      | <b>11</b><br>3     | U          | U                       | U      | 0               | <b>11</b><br>3 | 0                                   | 0     | <b>11</b><br>3       |
| Production Horticulture                                | 3<br>7         | •                          | -      | 7                  |            | •                       |        |                 | 7              | 0                                   | 0     | 3<br>7               |
| Urban Forestry   | 1              |                            | -      | 1                  |            |                         | -      |                 | 1              | 0                                   | 0     | 1                    |
| Natural Resources                                      | 59             | 3                          | 1      | 63                 | 0          | 0                       | 0      | 0               | 59             | 3                                   | 1     | 63                   |
| Natural Resource Management                            | 20             | 1                          | -      | 21                 | -          | -                       | -      | -               | 20             | 1                                   | 0     | 21                   |
| Natural Resources Law Enforce                          | 12             | 1                          | _      | 13                 | -          |                         | _      | _               | 12             | 1                                   | 0     | 13                   |
| Park Management  | 2              | -                          | -      | 2                  | -          | -                       | -      | -               | 2              | 0                                   | 0     | 2                    |
| Water Resource Management                              | 6              | -                          | -      | 6                  | -          | -                       | -      | -               | 6              | 0                                   | 0     | 6                    |
| Wildlife Management                                    | 19             | 1                          | 1      | 21                 | -          |                         | -      | -               | 19             | 1                                   | 1     | 21                   |
|  |                |                            |        |                    |            |                         |        |                 |                |                                     |       |                      |
| Business   | 151            | 4                          | 0      | 155                | 688        | 68                      | 20     | 776             | 839            | 72                                  | 20    | 931                  |
| Accounting   | 14             | 1                          | 0      | 15                 | 169        | 11                      | 8      | 188             | 183            | 12                                  | 8     | 203                  |
| Business-Undeclared                                    | 2              | 0                          | 0      | 2                  | 0          | 0                       | 0      | 0               | 2              | 0                                   | 0     | 2                    |
| Entrepreneurship                                       | 0              | 0                          | 0      | 0                  | 10         | 0                       | 0      | 10              | 10             | 0                                   | 0     | 10                   |
| Exercise Sci and Wellness                              | 32             | 1                          | 0      | 33                 | 0          | 0                       | 0      | 0               | 32             | 1                                   | 0     | 33                   |
| Finance  | 21             | 0                          | 0      | 21                 | 88         | 12                      | 3      | 103             | 109            | 12                                  | 3     | 124                  |
| Finance (CRT)  | 0              | 0                          | 0      | 0                  | 1          | 0                       | 0      | 1               | 1              | 0                                   | 0     | 1                    |
| Health Management                                      | 5              | 0                          | 0      | 5                  | 85         | 15                      | 2      | 102             | 90             | 15                                  | 2     | 107                  |
| International Business                                 | 3              | 0                          | 0      | 3                  | 24         | 1                       | 1      | 26              | 27             | 1                                   | 1     | 29                   |
| Management   | 21             | 1                          | 0      | 22                 | 85         | 6                       | 2      | 93              | 106            | 7                                   | 2     | 115                  |
| Manufacturing Management                               | 0              | 0                          | 0      | 0                  | 84         | 4                       | 1      | 89              | 84             | 4                                   | 1     | 89                   |
| Manufacturing Management (CRT)                         | 0              | 0                          | 0      | 0                  | 3          | 0                       | 1      | 4               | 3              | 0                                   | 1     | 4                    |
| Marketing  | 22             | 1                          | 0      | 23                 | 65         | 11                      | 0      | 76              | 87             | 12                                  | 0     | 99                   |
| Quality Management                                     | 0              | 0                          | 0      | 0                  | 45         | 7                       | 1      | 53              | 45             | 7                                   | 1     | 53                   |
| Sport & Recreation Mgmt                                | 29             | 0                          | 0      | 29                 | 24         | 1                       | 0      | 25              | 53             | 1                                   | 0     | 54                   |
| Taxation (CRT)   | 2              | 0                          | 0      | 2                  | 5          | 0                       | 1      | 6               | 7              | 0                                   | 1     | 8                    |
|  |                |                            |        |                    |            |                         |        |                 |                |                                     |       |                      |

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|---|------------|----------------------------|-------|--------------------|------------|-------------------------|-------|-----------------|------------|-------------------------------------|-------|----------------------|
| Humanities, Social Sciences, and Education  | 107        | 3                          | 2     | 112                | 134        | 24                      | 6     | 164             | 241        | 27                                  | 8     | 276                  |
| Applied Studies                             | 0          | 0                          | 0     | 0                  | 44         | 1                       | 3     | 48              | 44         | 1                                   | 3     | 48                   |
| Respiratory Care                            | -          | -                          | -     |                    | 11         | -                       | -     | 11              | 11         | 0                                   | 0     | 11                   |
| No Emphasis                                 | -          | -                          | -     |                    | 33         | 1                       | 3     | 37              | 33         | 1                                   | 3     | 37                   |
| Arts/Hum/SocSci-Undeclared                  | 1          | 0                          | 0     | 1                  | 0          | 0                       | 0     | 0               | 1          | 0                                   | 0     | 1                    |
| Communication                               | 22         | 0                          | 1     | 23                 | 53         | 13                      | 1     | 67              | 75         | 13                                  | 2     | 90                   |
| Communication Studies                       | 15         | -                          | 1     | 16                 | 27         | 7                       | 1     | 35              | 42         | 7                                   | 2     | 51                   |
| Org Communication/Public Rel                | 5          | -                          | -     | 5                  | 19         | 5                       | -     | 24              | 24         | 5                                   | 0     | 29                   |
| Social Media                                | 2          | -                          | -     | 2                  | 3          | 1                       | -     | 4               | 5          | 1                                   | 0     | 6                    |
| Writing                                     | -          | -                          | -     |                    | 4          | -                       | -     | 4               | 4          | 0                                   | 0     | 4                    |
| Criminal Justice                            | 24         | 1                          | 0     | 25                 | 4          | 3                       | 0     | 7               | 28         | 4                                   | 0     | 32                   |
| Corrections                                 | 6          | -                          | -     | 6                  | 2          | -                       | -     | 2               | 8          | 0                                   | 0     | 8                    |
| Law Enforcement                             | 18         | 1                          | -     | 19                 | 2          | 3                       | -     | 5               | 20         | 4                                   | 0     | 24                   |
| Early Childhood Education                   | 13         | 0                          | 0     | 13                 | 0          | 0                       | 0     | 0               | 13         | 0                                   | 0     | 13                   |
| Primary Education                           | 11         | -                          | -     | 11                 | -          | -                       | -     | -               | 11         | 0                                   | 0     | 11                   |
| Program Management                          | 2          | -                          | -     | 2                  | -          | -                       | -     | -               | 2          | 0                                   | 0     | 2                    |
| Elementary Education                        | 35         | 1                          | 0     | 36                 | 0          | 0                       | 0     | 0               | 35         | 1                                   | 0     | 36                   |
| Primary Education                           | 11         | -                          | -     | 11                 | -          | -                       | -     | -               | 11         | 0                                   | 0     | 11                   |
| No Emphasis                                 | 24         | 1                          | -     | 25                 | -          | -                       | -     | -               | 24         | 1                                   | 0     | 25                   |
| English                                     | 4          | 0                          | 0     | 4                  | 33         | 7                       | 2     | 42              | 37         | 7                                   | 2     | 46                   |
| English Education                           | 1          | 0                          | 0     | 1                  | 0          | 0                       | 0     | 0               | 1          | 0                                   | 0     | 1                    |
| Undecided                                   | 7          | 1                          | 1     | 9                  | 0          | 0                       | 0     | 0               | 7          | 1                                   | 1     | 9                    |
| Math, Science, & Technology                 | 74         | 1                          | 1     | 76                 | 114        | 16                      | 7     | 137             | 188        | 17                                  | 8     | 213                  |
| Applied Health (BAH & BS)                   | 0          | 0                          | 0     | 0                  | 8          | 3                       | 0     | 11              | 8          | 3                                   | 0     | 11                   |
| Biology                                     | 10         | 0                          | 1     | 11                 | 0          | 0                       | 0     | 0               | 10         | 0                                   | 1     | 11                   |
| Environmental Sciences                      | 2          | 0                          | 0     | 2                  | 0          | 0                       | 0     | 0               | 2          | 0                                   | 0     | 2                    |
| Science                                     | 1          | -                          | -     | 1                  | -          | -                       | -     | -               | 1          | 0                                   | 0     | 1                    |
| Studies                                     | 1          | -                          | -     | 1                  | -          | -                       | -     | -               | 1          | 0                                   | 0     | 1                    |
| Health Sciences Pre Prof                    | 24         | 1                          | 0     | 25                 | 0          | 0                       | 0     | 0               | 24         | 1                                   | 0     | 25                   |
| Hith Infor Sftware Eng/IT Prof (CRT)        | 0          | 0                          | 0     | 0                  | 1          | 0                       | 0     | 1               | 1          | 0                                   | 0     | 1                    |
| Information Technology Mgmt                 | 6          | 0                          | 0     | 6                  | 85         | 13                      | 2     | 100             | 91         | 13                                  | 2     | 106                  |
| Math/Sci/Tech-Undeclared                    | 2          | 0                          | 0     | 2                  | 0          | 0                       | 0     | 0               | 2          | 0                                   | 0     | 2                    |
| Medical Laboratory Science                  | 1          | 0                          | 0     | 1                  | 0          | 0                       | 0     | 0               | 1          | 0                                   | 0     | 1                    |
| Nursing Home Administrator (CRT)            | 1          | 0                          | 0     | 1                  | 19         | 0                       | 5     | 24              | 20         | 0                                   | 5     | 25                   |
| Software Engineering                        | 28         | 0                          | Ö     | 28                 | 1          | 0                       | ō     | 1               | 29         | 0                                   | 0     | 29                   |
|   |            | -                          | -     |                    | _          | -                       | -     | -               |            | -                                   | -     |                      |